

केन्द्रीय अनुसंधान और प्रशिक्षण प्रयोगशाला
CENTRAL RESEARCH & TRAINING LABORATORY
(राष्ट्रीय विज्ञान संग्रहालय परिषद)
(NATIONAL COUNCIL OF SCIENCE MUSEUMS)
संस्कृति मंत्रालय, भारत सरकार/MINISTRY OF CULTURE, GOVT OF INDIA
कोलकाता/KOLKATA - 700091

No. I-17011/5/21/1649

21st January, 2022.

कार्यालय ज्ञापन /OFFICE MEMORANDUM

In exercise of the power delegated to him vide Sl.No.5.2, Appendix-A of NCSM Bye-Laws (Revised vide Office Order No.50/2021), Director, Central Research & Training Laboratory, Kolkata has been pleased to accord approval to write off and dispose of the following unserviceable Assets from the Stores of CRTL, Kolkata :

Sl. No.	Description of Assets	Cardex No.	Date / year of Purchase	Qty.	Total Value (Rs.)	Depr. Value as on 31.3.2021
01	NIKON 6006 Camera Sl.No.3128936 i) Quantaray 28.80mm -35-5.6 Lens ii) -do- 75.300mm/4 Lens iii) -do- 18mm Lens iv) - do- 50mm Lens v) NS-1 Delux Neck ST(Camara Case) vi) CRP2 F/Fuji Min Nik(Battery)	ALC-9	25.09.1996	01 No. 01 No. 01 No. 01 No. 01 No. 01 No.	\$ 399.95 \$ 90.00 \$ 199.95 \$ 369.95 \$ 199.95 \$ 12.95 \$ 9.95 \$ 1282.70 \$ 73.76 \$1356.46	976.00
02	NIKON Camera 35mm with 1.4 Lens. Model :FM, I.No.3093819	ALC-9	21.04.1981	01 No.	\$ 275.99	100.00
03	Microsoft Optical Mouse for Laptop	AXC-6.8	09.12.2009	01 No.	646.80	100.00
04	Optical USB Mouse for Laptop	AXC-6.8	23.03.2010	01 No.	350.00	100.00
05	USB Mini Hub Bwlkin 4 port	AXC-7.16	09.12.2009	01 No.	414.25	100.00
06	USB Mini Hub(high speed)	AXC-7.16	31.03.2010	01 No.	400.00	100.00
07	Flash Drive 512 MB Make : Transcend, Sl.No.130789 - 1917	AXC-7.19	17.02.2006	01 No.	2,314.00	100.00
08	Flash Drive 512 MB, Make : Transcend Sl.No.130789 - 1922	AXC-7.19	17.02.2006	01 No.	2,314.00	100.00
09	Flash Drive 512 MB Make : Transcend, Sl.No.106703-0308	AXC-7.19	04.02.2005	01 No.	3,400.00	100.00
10	Flash Drive 512 MB Make : Transcend, Sl.No.106703-0258	AXC-7.19	04.02.2005	01 No.	3,400.00	100.00
11	Pen Drive 4 GB Kingston Sl.No.AC:KC1606063-00049775	AXC-7.19	21.01.2010	01 No.	470.00	100.00
12	Pen Drive 4 GB Transcend Sl.No.535104-6482	AXC-7.19	10.12.2009	01 No.	460.900	100.00
13	Pen Drive 2 GB Sandisk	AXC-7.19	22.02.2008	01 No.	489.00	100.00
Total						2,176.00

Necessary entries may be made in the Books of Accounts during the financial year 2021-22.

Date 21/01/2022
(Saibal Bose)
Controller of Administration

To :

1. Sr. Co. F&A, NCSM
2. Co. S&P, CRTL
3. Stores & Purchase Dept., CRTL
4. PRO, NCSM
5. Office Copy